

**Application for local or regional bands**

**Main Stage**

**Stars & Thunder Festival**

**June 24 to July 1 2018**



**Background:**

Last year marked the first year of the Stars & Thunder, Timmins International Fireworks Competition and Music Festival. Over 100,000 people attended the festival over an 8 day period. The festival saw performances by some 35 artists including Keith Urban, Johnny Reid, April Wine, Alan Frew, Tom Cochrane with Red Rider, Michel Pagliaro, Hedley, LGS, David Wilcox, Sass Jordan and Alyssa Reid. In addition, the festival saw a handful of local artists take to the stage, an experience that will not soon be forgotten. For most, the experience of playing from the main stage before thousands of people was surreal. The 2017 local/regional line-up included The Shaftmen, Estelle Deschamps and The RoadRyders, Jonathan Rosa, Goliath, Yvan and the Banditos, Relic Kings, Bayla, Static Sound, Superlatives, Mike Trudell and Larry Berrio. The compensation may be low however the experience is priceless.

Stars & Thunder continues for 2018 and again, we hope to feature a number of local & regional bands to play the main stage on each of the 8 days of the festival. If you are a local or regional artist, you are from Timmins or have a connection to the City and you want to be considered for Stars & Thunder 2018, please complete the application and return prior to Dec 1 2017.

**Note: You must complete all questions and submit all additional documents with your application.**

**Incomplete applications will not be considered.**

**Contact Information**

PLEASE PRINT CLEARLY

Contact Name in full:	
Address:	
City:	
Province :	
Postal Code :	
Email address :	
Daytime phone number:	
Evening phone number:	
Cell Number:	

**Band Information**

Band name: (print clearly)

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Event time: Weekdays 4 pm, weekends 12 noon (rain or shine)

**Load-in & sound check will be confirmed at a later date.**

**Event Dates:** Please circle all dates that your band is available to play:

**Hollinger Park June 24, 25, 26, 27, 28, 29, 30 July 1**

If available for multiple dates, please indicate:

**First Choice:** \_\_\_\_\_ **Second Choice:** \_\_\_\_\_ **Third Choice:** \_\_\_\_\_

**Are you available to play the 9<sup>th</sup> Annual Summer Concert Series**

**Circle one Yes No** ..... If yes, an application will be sent to you in the future.

(June 27, July 4, 11, 12, 18, 25, 26 Aug 1, 8, 15, 16, 22, 29, 30)

**Do you have sufficient material to play for 60 minutes** YES NO

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**Please note:**

1. Compensation as follows: For 45 minute set, band members, DJs or full band will receive a maximum rate of \$50 per person or maximum of \$200 for full band. For 60

minute set, band members or full band will receive a maximum of \$75 per person or maximum of \$300 for the full band unless indicated otherwise.

2. Should a band go from 4 to 2 members, the rate given to the band will also be adjusted to the above rate per member.
3. If your band displays offensive imagery or plays music that includes vulgar lyrics, political messages or any other antics not suited for a family event, your application will not be considered.
4. To be eligible for this competition your application must be received **no later than 12 noon on Dec 1 2017**. Only those selected to play, will be notified by the committee on or around **Dec 31 2017**
5. Photos, audio and video recordings may be made of the shows. These forms of media will be used for future tourism promotions.
6. Should inclement weather be a determining factor of safety for performers, purchaser, spectators or equipment, the Purchaser reserves the right to cancel. If safety and weather are the determining factor, and Performers do not fulfill their contract ( 45 or 60 minutes of performance) the **Purchaser will not be required to payout the contract.**
7. If selected, band will provide Patch List, backline and Stage Plot to Guy Lamarche **no later than Jan 31 2018**
8. Organizers will supply the following:
  - stage, light, sound
  - sound engineer

**PLEASE READ THIS LEGAL DOCUMENT CAREFULLY AND INITIAL WHERE APPLICABLE**

**This is a release of liability, waiver of claims, assumption of risks and indemnity agreement. By signing this agreement you are agreeing to waive particular legal rights with respect to bringing any legal action against and agreeing to indemnify and defend any actions that may arise as a result of your band's involvement in the event as against the Corporation of the City of Timmins ,Tourism Timmins, Stars & Thunder Steering Committee their directors, officers, agents, employees, assigns and any individual whom in law is responsible, including but not limited to any personal injury, property damage or otherwise.**

**Declaration of Good Health**

I am in good health. I have not recently been treated for, nor am I aware of any condition that would jeopardize my health or prevent my full participation while participating in the Stars & Thunder Festival. I agree that in the case of an emergency, the event coordinator or his/her delegate has my permission to obtain appropriate medical treatment for me, if I am not in a condition to make such a decision myself. **Initial here:** \_\_\_\_\_

**Knowledge of Inherent Risk**

I am aware that participating in the activities offered by or associated with the Stars & Thunder Festival exposes me to **inherent risks, dangers and hazards** including but not limited to: hazards associated with outdoor performances such as electrical storms electrocution, shock hazard, crowd dissatisfaction; hazards associated with other participants including negligence. By engaging in any activities offered by or associated with Stars and Thunder Festival I freely

accept and fully assume all inherent danger and hazards and the possibility of personal injury, death, property damage or loss resulting there from.

**Release of Liability**

I agree TO WAIVE ANY AND ALL CLAIMS that I have or may in the future have against The Corporation of the City of Timmins, Tourism Timmins, Stars & Thunder Steering Committee and their directors, officers, employees, agents and representatives. In addition, I agree TO INDEMNIFY The Corporation of the City of Timmins, Tourism Timmins, Stars & Thunder Steering Committee their directors, officers, employees, agents and representatives from any and all liability for any loss, damage, injury or expense that I may occur as a result of my participation in the activities offered by or associated with the Stars & Thunder Festival due to any cause whatsoever, excluding negligence, breach of contract, breach of any statutory duty of care on the part of The Corporation of the City of Timmins, Tourism Timmins, Stars & Thunder Steering Committee their directors, officers, employees, agents and representatives.

**I confirm that I have read and understood this paragraph. Initial here: \_\_\_\_\_**

**Photo and Video Consent**

I am aware that my participation in any activities related to the Stars & Thunder Festival may be photographed and/or filmed by The Corporation of the City of Timmins, Tourism Timmins, or by a third party. I consent to the publication of photos and/or video and or/audio of myself with no compensation for such use, to be used in marketing and promotional publications for The Corporation of the City of Timmins, Tourism Timmins, Stars & Thunder Steering Committee or any other association who has been given permission by the aforementioned organizations.

**I confirm that I have read and understood this paragraph. Initial here: \_\_\_\_\_**

I have read and understood the Agreement prior to signing it. I am aware that by signing this Agreement I am waiving certain legal rights, which I or my heirs, next of kin, executors, administrators, and assigns may have against The Corporation of the City of Timmins, Tourism Timmins, Stars & Thunder Steering Committee and their directors, officers, employees, agents and representatives. I agree to HOLD HARMLESS AND INDEMNIFY The Corporation of the City of Timmins, Tourism Timmins, Stars & Thunder Steering Committee from any and all liability for any property damage or personal injury that I may sustain. I am of sound mind and am signing this waiver of free will, without any duress.

**Signature of participant:**

**Date:**

\_\_\_\_\_

\_\_\_\_\_

**Witness' Signature:**

**Date:**

\_\_\_\_\_

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**Signature of parent or guardian  
(If the participant is under 18 years of age):**

**Date:**

\_\_\_\_\_

\_\_\_\_\_

**Submit your application by mail or e-mail to:**

**Guy Lamarche**

Manager Tourism & Events  
City of Timmins  
220 Algonquin Blvd. East  
Timmins, ON P4N 1B3  
E-mail: [guy.lamarche@timmins.ca](mailto:guy.lamarche@timmins.ca)  
Direct: 705-360-2640  
Or in person: 325 Second Ave Timmins, ON



